



**Broker:** \_\_\_\_\_ **Submission Date:** \_\_\_\_\_ **Account Executive:** \_\_\_\_\_

**Loan Amort:**  ARM  Fixed      **Purpose:**  Purchase  R/T  C/O

**Borrower Name:** \_\_\_\_\_ **Borrower Email:** \_\_\_\_\_

**Co-Borrower Name:** \_\_\_\_\_ **Co-Borrower Email:** \_\_\_\_\_

**Loan Program:** \_\_\_\_\_ **Rate:** \_\_\_\_\_ **Impounds:**  Yes    **I/O**  No  Yes (not available on all programs)

**Property Type:**  SFR  PUD  Condo(warrantable)  NW Condo  2-4 Units    **Occupancy:**  O/O  2<sup>nd</sup>  Investment

**Housing Event (if any):**  FC  BK  Lates; when \_\_\_\_\_      **FICO** \_\_\_\_\_ **DTI** \_\_\_\_\_

**Property Address** \_\_\_\_\_

**Sale Price/Value \$** \_\_\_\_\_      **Loan Amount \$** \_\_\_\_\_

**Greenbox Loans will disclose loan via Electronic E-Signature by no later than the 3<sup>rd</sup> business day from submission.**

**FOR PURCHASES:**

**Seller Credit Amount:** \$ \_\_\_\_\_ **EMD:** \$ \_\_\_\_\_ **Other Credits:** \$ \_\_\_\_\_

**BORROWER PAID COMPENSATION:**

**LPC** \_\_\_\_\_ **or BPC** \_\_\_\_\_ % **or \$** \_\_\_\_\_ **Flat Fee**    **Credit Report Fee:** \$ \_\_\_\_\_ **Processing Fee:** \$ \_\_\_\_\_

NMLS Licensed 3rd Party

**SETTLEMENT SERVICE PROVIDERS**

*Broker must provide estimated fee sheet from closing agent*

**Processing Fee:** \$ \_\_\_\_\_

**Closing/Settlement Agent/  
Attorney Name:** \_\_\_\_\_  
**Phone:** \_\_\_\_\_  
**Company:** \_\_\_\_\_  
**Email:** \_\_\_\_\_

**Escrow Contact Name:** \_\_\_\_\_  
**Phone:** \_\_\_\_\_  
**Company:** \_\_\_\_\_  
**Email:** \_\_\_\_\_

**Title Company Name:** \_\_\_\_\_  
**Phone:** \_\_\_\_\_  
**Company:** \_\_\_\_\_  
**Email:** \_\_\_\_\_

|                                  |  |
|----------------------------------|--|
| <b>(Purchase Only)</b>           |  |
| <b>Listing Agent Name:</b> _____ |  |
| <b>Email:</b> _____              |  |
| <b>Phone:</b> _____              |  |
| <b>Selling Agent Name:</b> _____ |  |
| <b>Email:</b> _____              |  |
| <b>Phone:</b> _____              |  |

**CONTACTS**

**Loan Officer Signature:** \_\_\_\_\_ **Phone #:** \_\_\_\_\_ **Email:** \_\_\_\_\_  
**Loan Officer Assistant:** \_\_\_\_\_ **Phone #:** \_\_\_\_\_ **Email:** \_\_\_\_\_  
**3<sup>rd</sup> Party/Processor:** \_\_\_\_\_ **Phone #:** \_\_\_\_\_ **Email:** \_\_\_\_\_